

here to you may not be able, and none may cross from there to us.' 27And he said, 'Then I beg you, father, to send him to my father's house— 28for I have five brothers—so that he may warn them, lest they also come into this place of torment.' 29But Abraham said, 'They have Moses and the Prophets; let them hear them.' 30And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' 31He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

*(Please be seated)*

**Children's Message**

**Hymn of the Day** "Come, Thou Almighty King" [LSB 905]

**Meditation**

*(Please stand)*

**Nicene Creed** [LSB 158]

**Prayer of the Church**

**Offertory** [LSB 159]

**Service of the Sacrament** [LSB 160]

*(Please Be Seated)*

**Distribution Hymns** [LSB 620, 637, 625, and 624]

*(Please stand)*

**Thank The Lord** [LSB 164]

**Post Communion Collect** [LSB 166]

**Benediction** [LSB 166]

**Sharing of the Peace**

*(Please Be Seated)*

**Closing Hymn** "How Great Thou Art" [LSB 801]

**To God Be The Glory!**

Attendance Records 9/21-9/27	
Sunday Early Service.....	46
Adult Bible study.....	10
Men's Bible study.....	6
Women's Bible study.....	13
Sunday School.....	10
Sunday Late Service.....	91
Confirmation.....	8
School of Religion.....	33

Serving in God's House	
<b>September 27th</b>	
Elder on duty	Fritz Hubert
Organist	Charlene Pfanstiel
Audio	Harold Carlson
Greeter	Nancy Rippen
Greeter	
Usher	Eugene Custer
Lay Reader	Russ Ankersen
Acolyte	Ellie Hartwell
Acolyte	
Powerpoint	Harold Carlson
<b>Late Service</b>	
Greeter	Pat Penner
Greeter	
Usher	Curt Swanhorst
Lay Reader	Curt Swanhorst
Acolyte	Avery Davidson
Acolyte	Cooper Davidson
Powerpoint	Gary Hunkins
Live Stream	Ian Brown

<b>October 5th</b>	
Elder on duty	Lee McConville
Organist	K.C. Eckhardt
Audio	Cathy Broz
Greeter	Grant Pfanstiel
Greeter	Charlene Pfanstiel
Usher	Gene Meints
Lay Reader	Harold Carlson
Acolyte	
Acolyte	
Powerpoint	Cathy Broz
<b>Late Service</b>	
Greeter	Jane Schuster
Greeter	Myra Tietz
Usher	Gary Hunkins
Lay Reader	Nick Nothnagel
Acolyte	
Acolyte	
Powerpoint	Ben Schow
Live Stream	Ryker Mooney



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# Worship Service Bulletin

Pastor Lonnie Felcher  
September 28, 2025  
The Sixteenth Sunday after Pentecost

Welcome! Here at Peace Lutheran Church, our mission is to share with loving concern, the true Word and gracious love of God with one another, our community, and our world.

May God bless you this morning as you worship with us.

## Calendar of Events

<b>Monday, September 29th</b> Pastor out of office	<b>Sunday, October 5th</b> 8:00am...Non Communion Worship
<b>Tuesday, September 30th</b>	9:15am.....Adult Bible study
<b>Wednesday, October 1st</b> 6:00pm.....School of Religion	9:15am.....Men's Bible study
<b>Thursday, October 2nd</b>	9:15am.....Women's Bible study
<b>Friday, October 3rd</b> 8:00am.....Women's bible study	9:15am.....Sunday School
<b>Saturday, October 4th</b> 1:00pm.....LifeLight bible study	10:30am..Non Communion Worship
7:00am.....Men's Bible Breakfast	

### Communion Sunday

**The Service of Holy Communion**

We practice the custom of the church since the time of the apostles that those who are instructed and have confirmed their faith in the common faith with us and are able to examine themselves about their relationship with God and with fellow believers, may commune with us. For others, we gladly welcome them to a period of instruction so that they may openly profess their unity of faith in their participation of the Lord's Supper with us. If you are unable to go to the altar, please let an usher know and the Pastor will bring the Lord's Supper to your pew. Please sit close to any one of the three aisles in the church. Our Savior's wish is that all Christians receive His Body and Blood often. Peace offers gluten-free communion wafers for those who are protein/gluten intolerant or who may have a wheat allergy. Simply notify Pastor during communion if you desire the gluten-free wafer.

## Divine Worship Service Setting 1

**Opening Hymn** “Father Most Holy” [LSB 504]

**Confession and Absolution** [LSB 151]

**Introit** Psalm 119:73–75, 77; antiphon: v. 76

Let your steadfast love comfort me

**according to your promise to your servant.**

Your hands have made and fashioned me;

**give me understanding that I may learn your commandments.**

Those who fear you shall see me and rejoice,

**because I have hoped in your word.**

I know, O LORD, that your just decrees are righteous,

**and that in faithfulness you have afflicted me.**

Let your mercy come to me, that I may live;

**for your law is my delight.**

**Glory be to the Father and to the Son**

**and to the Holy Spirit;**

**as it was in the beginning,**

**is now, and will be forever. Amen.**

Let your steadfast love comfort me

**according to your promise to your servant.**

**Kyrie** [LSB 152]

**This Is The Feast** [LSB 155]

**Salutation and Collect of the Day** [LSB 156]

*(Please be seated)*

**First Reading**

Amos 6:1–7

<sup>1</sup>“Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! <sup>2</sup>Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, <sup>3</sup>O you who put far away the day of disaster and bring near the seat of violence? <sup>4</sup>“Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, <sup>5</sup>who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, <sup>6</sup>who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

**Second Reading**

1 Timothy 6:6–19

<sup>6</sup>Now there is great gain in godliness with contentment, <sup>7</sup>for we brought nothing into the world, and we cannot take

anything out of the world. <sup>8</sup>But if we have food and clothing, with these we will be content. <sup>9</sup>But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs. <sup>11</sup>But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup>Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup>I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup>to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup>which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup>who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. <sup>17</sup>As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup>They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup>thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

*(Please stand)*

**Alleluia and Verse** [LSB 156]

**Holy Gospel**

Luke 16:19–31

<sup>19</sup>[Jesus said:] “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup>who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. <sup>22</sup>The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, <sup>23</sup>and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup>And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup>But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup>And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from